



The Church of the Good Shepherd

A Parish of the Episcopal Diocese of Pennsylvania



The Day of Pentecost: Whitsunday

May 19, 2024

Procession & Sung Mass with Holy Baptism

10:30 a.m.

WELCOME IN THE NAME OF OUR LORD JESUS CHRIST!

Whoever you are, wherever you have come from, and for whatever reason God has brought you here, we are glad you have joined us today to worship the living God. If the Episcopal liturgy is new to you, we hope this leaflet will be helpful in your participation; over time, the service will become more familiar to you. Should you have any questions about the service, the Episcopal Church, or this parish church, please speak with Father Kyle.

PREPARING FOR WORSHIP

Please silence all mobile devices during the liturgy so that we can enter into a time of reverent prayer. The complete Order of Mass, including readings from Holy Scripture, is found in this leaflet. The portions spoken or sung by the congregation are found in bold print. Please feel free to take this leaflet home with you.

CHILDREN AND FAMILIES

You and your children, no matter how young, are most welcome here! We encourage all children to remain in church for Mass. They are an important part of our liturgical life together. There is a “soft space” for children and families in the back southwest corner of the church. Our restroom in the cloister is also equipped with a baby changing table. To access the restroom, exit the church at the front left by the pulpit, and then turn right into the cloister hallway. The restroom is straight ahead. If you need a place to take your child during Mass that is more private, please feel free to move to our Lady Chapel at the front of the church. Simply take the side aisle from the “soft space” straight to the chapel. Children’s formation takes place from 9:30 to 10:15 a.m. each Sunday, September through May. If you are interested in learning more about this ministry, please speak with Father Kyle.

ABOUT LITURGY AT GOOD SHEPHERD

Worship at the Church of the Good Shepherd is rooted in the Catholic tradition of the Episcopal Church, a part of the wider Anglican Communion. We believe that our bodies are important in our lives of faith. We sit, stand, kneel, make the sign of the cross, and use other ways of praying with our bodies. Participate as you are comfortable. In the Episcopal Church, all baptized persons, regardless of denomination and including children, are invited to receive the Sacrament of Christ’s Body and Blood. Persons who do not wish to receive the Sacrament are invited to come forward with everyone else to receive a blessing. The setting of the Ordinary of the Mass (those portions sung by the Choir) is the *Festival Communion Service* by Alec Wyton (1921–2007). *Permission to reprint, podcast, and / or stream the music in this service obtained from ONE LICENSE with license #A-737013. All rights reserved.*

Today we welcome Douglas Joseph Backman, III into the Body of Christ through the sacrament of Holy Baptism.

Celebrant

There is one Body and one Spi - rit;

People

There is one hope in God's call to us;

Celebrant

One Lord, one Faith, one Bap - tism;

People

One God and Fa - ther of all.

KYRIE ELEISON (*from the Festival Communion Service*)

Alec Wyton

Lord, have mercy upon us.
 Christ, have mercy upon us.
 Lord, have mercy upon us.

GLORIA IN EXCELSIS

Wyton

Glory be to God on high, and on earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty. O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high ✠ in the glory of God the Father. Amen.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People **And with thy spirit.**
Celebrant Let us pray.

Almighty God, who on this day didst open the way of eternal life to every race and nation by the promised gift of thy Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus

Christ our Lord, who liveth and reigneth with thee, in the unity of the same Spirit, one God, for ever and ever. **Amen.**

The People are seated.

THE FIRST LESSON

Acts 2:1-21

When the day of Pentecost had come, the disciples were all together in one place. And suddenly a sound came from heaven like the rush of a mighty wind, and it filled all the house where they were sitting. And there appeared to them tongues as of fire, distributed and resting on each one of them. And they were all filled with the Holy Spirit and began to speak in other tongues, as the Spirit gave them utterance. Now there were dwelling in Jerusalem Jews, devout men from every nation under heaven. And at this sound the multitude came together, and they were bewildered, because each one heard them speaking in his own language. And they were amazed and wondered, saying, "Are not all these who are speaking Galileans? And how is it that we hear, each of us in his own native language? Parthians and Medes and Elamites and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabians, we hear them telling in our own tongues the mighty works of God." And all were amazed and perplexed, saying to one another, "What does this mean?" But others mocking said, "They are filled with new wine." But Peter, standing with the eleven, lifted up his voice and addressed them, "Men of Judea and all who dwell in Jerusalem, let this be known to you, and give ear to my words. For these men are not drunk, as you suppose, since it is only the third hour of the day; but this is what was spoken by the prophet Joel: 'And in the last days it shall be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams; yea, and on my menservants and my maidservants in those days I will pour out my Spirit; and they shall prophesy. And I will show wonders in the heaven above and signs on the earth beneath, blood, and fire, and vapor of smoke; the sun shall be turned into darkness and the moon into blood, before the day of the Lord comes, the great and manifest day. And it shall be that whoever calls on the name of the Lord shall be saved.'"

Lector **The Word of the Lord.**

People **Thanks be to God.**

PSALM 104:24–34, 35b *Benedic, anima mea* Anglican Chant: John Fenstermaker (b. 1942)

- 24 O Lord, how manifold are thy works:
in wisdom hast thou made them all; the earth is full of thy riches.
- 25 So is the great and wide sea also:
wherein are things creeping innumerable, both small and great beasts.
- 26 There go the ships, and there is that Leviathan:
whom thou hast made to take his pastime therein.
- 27 These wait all upon thee:
that thou mayest give them meat in due season.
- 28 When thou givest it them they gather it:
and when thou openest thy hand they are filled with good.
- 29 When thou hidest thy face they are troubled:
when thou takest away their breath they die, and are turned again to their dust.
- 30 When thou lettest thy breath go forth they shall be made:
and thou shalt renew the face of the earth.
- 31 The glorious majesty of the Lord shall endure for ever:
the Lord shall rejoice in his works.
- 32 The earth shall tremble at the look of him:
if he do but touch the hills, they shall smoke.
- 33 I will sing unto the Lord as long as I live:
I will praise my God while I have my being.
- 34 And so shall my words please him:
my joy shall be in the Lord.
- 35 Praise thou the Lord, O my soul, praise the Lord.

THE SECOND LESSON

Romans 8:22–27

We know that the whole creation has been groaning in travail together until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly as we wait for adoption as sons, the redemption of our bodies. For in this hope we were saved. Now hope that is seen is not hope. For who hopes for what he sees? But if we hope for what we do not see, we wait for it with patience. Likewise the Spirit helps us in our weakness; for we do not know how to pray as we ought, but the Spirit himself intercedes for us with sighs too deep for words. And he who searches the hearts of men knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

Lector The Word of the Lord.

People **Thanks be to God.**

All stand for the proclamation of the Holy Gospel.

ALLELUIA: *Venu, Sancte Spiritus, reple*

Mode VI

Cantors
Al - le - lu - ia.

All
Al - le - lu - ia.

V. Come, Holy Spirit, fill the hearts of thy faithful people: and kindle in them the fire of thy love.

THE SEQUENCE, HYMN 226: Come, thou Holy Spirit bright

Veni Sancte Spiritus

THE HOLY GOSPEL

John 15:26-27; 16:4b-15

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory be to thee, O Lord.**

Jesus said to his disciples, "When the Counselor comes, whom I shall send to you from the Father, even the Spirit of truth, who proceeds from the Father, he will bear witness to me; and you also are witnesses, because you have been with me from the beginning. But I have said these things to you, that when their hour comes you may remember that I told you of them. I did not say these things to you from the beginning, because I was with you. But now I am going to him who sent me; yet none of you asks me, 'Where are you going?' But because I have said these things to you, sorrow has filled your hearts. Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Counselor will not come to you; but if I go, I will send him to you. And when he comes, he will convince the world concerning sin and righteousness and judgment: concerning sin, because they do not believe in me; concerning righteousness, because I go to the Father, and you will see me no more; concerning judgment, because the ruler of this world is judged. I have yet many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own authority, but whatever he hears he will speak, and he will declare to you the things that are to come. He will glorify me, for he will take what is mine and

declare it to you. All that the Father has is mine; therefore I said that he will take what is mine and declare it to you.”

Celebrant The Gospel of the Lord.

People **Praise be to thee, O Christ.**

The People are seated.

THE SERMON

Father Kyle Babin

The People remain seated as the Ministers, Candidate, Family, and Godparents move to the crossing.

THE HOLY BAPTISM

THE PRESENTATION AND EXAMINATION OF THE CANDIDATES

Celebrant The Candidate for Holy Baptism will now be presented.

*Parents &
Godparents* I present Douglas Joseph Backman, III to receive the Sacrament of Baptism.

Celebrant Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

*Parents &
Godparents* I will, with God’s help.

Celebrant Will you by your prayers and witness help this child to grow into the full stature of Christ?

*Parents &
Godparents* I will, with God’s help.

Celebrant Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

*Parents &
Godparents* I renounce them.

Celebrant Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

*Parents &
Godparents* I renounce them.

Celebrant Do you renounce all sinful desires that draw you from the love of God?

*Parents &
Godparents* I renounce them.

Celebrant Do you turn to Jesus Christ and accept him as your Savior?

*Parents &
Godparents* I do.

Celebrant Do you put your whole trust in his grace and love?

*Parents &
Godparents* I do.

Celebrant Do you promise to follow and obey him as your Lord?

*Parents &
Godparents* I do.

The Congregation then stands as the Celebrant addresses them.

Celebrant Will you who witness these vows do all in your power to support this person in his life in Christ?

People **We will.**

Celebrant Let us join with him who is committing himself to Christ and renew our own baptismal covenant.

THE BAPTISMAL COVENANT

Celebrant Do you believe in God the Father?

People **I believe in God, the Father almighty, maker of heaven and earth.**

Celebrant Do you believe in Jesus Christ, the Son of God?

People **I believe in Jesus Christ his only Son our Lord;
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried.
He descended into hell.
The third day he rose again from the dead.
He ascended into heaven,**

and sitteth on the right hand of God the Father almighty.
From thence he shall come to judge
the quick and the dead.

Celebrant Do you believe in God the Holy Ghost?

People **I believe in the Holy Ghost,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
✠ and the life everlasting.**

Celebrant Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People **I will, with God's help.**

Celebrant Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People **I will, with God's help.**

Celebrant Will you proclaim by word and example the Good News of God in Christ?

People **I will, with God's help.**

Celebrant Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People **I will, with God's help.**

Celebrant Will you strive for justice and peace among all people, and respect the dignity of every human being?

People **I will, with God's help.**

Celebrant Let us now pray for this person who is to receive the Sacrament of new birth.

The Celebrant and People chant the following, as the procession moves to the font.

THE PRAYERS FOR THE CANDIDATE

Celebrant Deliver him, O Lord, from the way of sin and death.

People 
Lord, hear our prayer.

Celebrant Open his heart to thy grace and truth.

People **Lord, hear our prayer.**

Celebrant Fill him with thy holy and life-giving Spirit.

People **Lord, hear our prayer.**

Celebrant Keep him in the faith and communion of thy holy Church.

People **Lord, hear our prayer.**

Celebrant Teach him to love others in the power of the Spirit.

People **Lord, hear our prayer.**

Celebrant Send him into the world in faithful witness to thy love.

People **Lord, hear our prayer.**

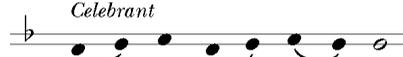
Celebrant Bring him to the fullness of thy peace and glory.

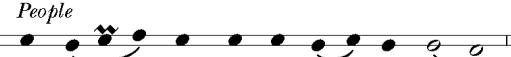
People **Lord, hear our prayer.**

Celebrant Grant, O Lord, that all who are baptized into the death of Jesus Christ thy Son may live in the power of his resurrection and look for him to come again in glory; who liveth and reigneth now and for ever. **Amen.**

THE THANKSGIVING OVER THE WATER

The Celebrant blesses the water, first singing

Celebrant  *People* 
The Lord be with you. And with thy spi - rit.

Celebrant  *People* 
Lift up your hearts. We lift them up un - to the Lord.

Celebrant 
Let us give thanks un - to our Lord God.

People 
It is meet and right so to do.

The Celebrant continues

We thank thee, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it thou didst lead the children of Israel out of their bondage in Egypt into the land of promise. In it thy Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us through his death and resurrection, from the bondage of sin into everlasting life.

We thank thee, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to thy Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

Now sanctify this water, we pray thee, by the power of thy Holy Spirit, that those who here are cleansed from sin and born again may continue forever in the risen life of Jesus Christ our Savior. To him, to thee, and to the Holy Spirit, be all honor and glory, now and forever. **Amen.**

THE BAPTISMS

The Candidate is then presented by name to the Celebrant, who pours water upon him, saying

Douglas, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

A candle is lighted from the Paschal Candle and presented to the Candidate.

Celebrant Douglas, receive the light of Christ. **Amen.**

The Celebrant then places a hand on the head of the newly baptized person, marking his forehead with the sign of the cross, using the oil of Chrism, and saying

Douglas, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. **Amen.**

At the entrance to the baptistery and in full sight of the People, the Celebrant prays the following.

Let us pray.

Heavenly Father, we thank thee that by water and the Holy Spirit thou hast bestowed upon this thy servant the forgiveness of sin, and hast raised him to the new life of grace.

Sustain him, O Lord, in thy Holy Spirit. Give him an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love thee, and the gift of joy and wonder in all thy works. **Amen.**

Let us welcome the newly baptized.

Celebrant and People

We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

As the Ministers, the newly baptized, and his family and godparents leave the baptistery, all sing the following hymn. The Celebrant asperses the People as a reminder of their own Baptisms.

HYMN 293: I sing a song of the saints of God

Grand Isle

THE PEACE

The image shows two musical staves. The first staff is labeled 'Celebrant' and contains the lyrics 'The peace of the Lord be al - ways with you.' The second staff is labeled 'People' and contains the lyrics 'And with thy spi - rit.' Both staves use a treble clef and a key signature of one flat (B-flat). The melody for the Celebrant part consists of quarter notes on the notes G4, A4, Bb4, C5, D5, E5, F5, G5, A5, Bb5, and C6. The melody for the People part consists of quarter notes on the notes G4, A4, Bb4, C5, and a half note on C5.

The Ministers and People may greet one another in the name of the Lord. All are seated for the welcome and announcements.

THE HOLY COMMUNION

The Celebrant says an offertory sentence. As the Altar is prepared, a collection is taken to support ministry at Good Shepherd. You may also give by text message through our online giving system. Simply text “GSR” to 73256, followed by the amount you wish to contribute (e.g., GSR \$25). Thank you for supporting God’s mission in this parish.

AT THE OFFERTORY, ANTHEM

Grayston Ives (b. 1948)

Listen, sweet dove, unto my song, and spread thy golden wings in me;
hatching my tender heart so long, till it get wing and flie away with me.

Such glorious gifts thou didst bestow the earth did like a heaven appear,
the starres were coming down to know if they might mend their wages and serve here.

The sunne which once did shine alone, hung down his head and wisht for night,
when he beheld twelve sunnes for one going about the world and giving light.

Lord, though we change, thou art the same, the same sweet God of love and light:
restore this day for thy great name, unto his ancient and miraculous right.

(George Herbert, 1593–1632)

All stand.

AT THE OFFERTORY, HYMN 516: Come down, O Love divine

Down Ampney

The Celebrant turns to the People and says

ORATE FRATRES

Celebrant Pray, brothers and sisters, that this my sacrifice and yours may be acceptable
to God the Father Almighty.

People **May the Lord receive this sacrifice at thy hands, to the praise and glory of
his Name, both to our benefit and that of all his Holy Church.**

SURSUM CORDA

The musical notation consists of four staves, each with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes. The first two staves are for the Celebrant and the People, and the last two are for the Celebrant and the People.

Celebrant The Lord be with you. *People* And with thy spi - rit.

Celebrant Lift up your hearts. *People* We lift them up un - to the Lord.

Celebrant Let us give thanks un - to our Lord God.

People It is meet and right so to do.

The Celebrant continues

It is very meet, right, and our bounden duty, to glorify thee, O Father, and to give thanks unto thee, for thou alone art God, living and true, dwelling in light inaccessible from before time and for ever. Fountain of life and Source of all goodness, thou hast made all things and didst fill them with thy blessing, creating them to rejoice in the splendor of thy radiance. Countless throngs of angels stand before thee to serve thee night and day;

and, beholding the glory of thy presence, they offer thee unceasing praise. Joining with them, and giving voice to every creature under heaven, we praise thee, and glorify thy Name, saying,

SANCTUS & BENEDICTUS

Wyton

Holy, holy, holy, Lord God of Hosts: Heaven and earth are full of thy glory. Glory be to thee, O Lord Most High. ✠ Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

All kneel.

CANON OF THE MASS

The Celebrant continues with Eucharistic Prayer D.

We acclaim thee, holy Lord, glorious in power, whose mighty works reveal thy wisdom and love. . .

And now, O Father, we celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to thy right hand, awaiting his coming in glory; and offering unto thee, from the gifts which thou hast given us, this bread and this cup, we praise thee and we bless thee.

People **We praise thee, we bless thee, we give thanks to thee, and we pray to thee,
O Lord our God.**

The Celebrant continues and concludes

Through Christ, and with Christ, and in Christ, all honor and glory be unto thee, Almighty God and Father, in the unity of the Holy Spirit, world without end.

People



A-men.

THE LORD'S PRAYER

Celebrant And now as our Savior Christ hath taught us, we are bold to say,



Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

The Celebrant breaks the consecrated Bread and keeps silence. The Choir then sings

AGNUS DEI

Wyton

○ Lamb of God, that takest away the sins of the world, have mercy upon us.
○ Lamb of God, that takest away the sins of the world, have mercy upon us.
○ Lamb of God, that takest away the sins of the world, grant us thy peace.

The Celebrant then invites the People to Holy Communion.

Celebrant ✠ Behold the Lamb of God; behold him that taketh away the sins of the world:

People **Lord, I am not worthy that thou shouldst come under my roof; but speak the word only, and my soul shall be healed.**

All may come forward at this time. All baptized Christians, regardless of denomination, are invited to receive Holy Communion. If you are not receiving the Sacrament, you may indicate this by crossing your arms over your chest, and the Priest will offer a blessing. At the direction of the ushers, please exit your pew and move to the Communion rail and kneel. To receive Communion, kindly extend your hands and raise them slightly so that the Celebrant can place the consecrated Bread in your palm. To consume the Wine, please use a hand to gently guide the chalice to your lips. Should you wish to receive only the Bread, simply cross your hands over your chest as the Minister with the Wine approaches. If you are unable to come forward to receive Communion, please indicate this to one of the ushers so that the Priest can bring the Sacrament to you.

COMMUNION ANTIPHON: *Factus est repente de caelo sonus*

Tone I

Suddenly there came a sound from heaven, as of a rushing mighty wind, where they were sitting, alleluia: and they were all filled with the Holy Ghost, speaking the wonderful works of God, alleluia, alleluia. (Act 2:2, 4)

AT COMMUNION, HYMN 229: Spirit of mercy, truth, and love

Cornish

Kneeling, all say together the following, at the Celebrant's bidding.

POST-COMMUNION PRAYER

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

BLESSING & DISMISSAL

The Celebrant then gives the Blessing, to which the People respond, **Amen**. All then stand.

Celebrant



Let us go forth into the world, rejoicing in the power of the Spi - rit,



al - le - lu - ia, al - le - lu - ia.

People



Thanks be to God, al - le - lu - ia, al - le - lu - ia.

AT THE PROCESSION, HYMN 507: Praise the Spirit in creation

Julion

VOLUNTARY: Choral varié sur le "Veni Creator", Opus 4

Maurice Duruflé (1902–1986)

PRAYER LIST

For those who serve in the Church of Christ and in Government:

Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; Daniel, our Bishop; our staff and vestry; Joseph, the President; Josh, the Governor; Scott, Commissioner; the Members of the State Legislature; the Congress, the Senate and Judges and Justices.

For the following people and petitions:

For those in need, especially for Veronica, Sue, John, Geoffrey, Rebecca, Peggy, Lindsay, Jill, Diane, Renee, Margot, Audrey, Nicola, Haviland, Molly, Gokhan, Holly, Caroline, Clare, Charlotte, Stacey, Carol, Dave, Claudia, The Busch Family, Peter, Leslie, Steve, Lois, Alex, Bob, Gottfried, Carolyn, Brandon, Bob, Chris, John, Gary, John, Odile, Ernest, Sue, André, Liliane, Katherine, Clarice, Thelma, Nanette, Julia, Lisa, Pat, Justice, Jim, Deidre, Guy, and Sandra; for Dwayne and Michael, in prison; for an end to gun violence in this nation and across the world; for peace in Ukraine and Russia, between Israelis and Palestinians, and among the nations of the world; for an end to the war between Hamas and Israel; for the well-being and growth of this parish church; for our retreat house; for those who have lost jobs; for an end to racial injustice in this nation and across the world.

In our parish cycle of prayer: Brian Miskew, Polly Garcia Vega, and Emma Paredes (Monday); Elly Mulcahy (Tuesday); Kelsey Naughton, Meredith Naughton Reynolds, Tyler Reynolds (Wednesday); Vasanthi Jebamalaidass and Sanjay Crispin Jebamalaidass (Thursday); Ernest and Miriam Ramirez (Friday); and Skip Shepard (Saturday).

In our Friends of Good Shepherd cycle of prayer: Carol and Dave Lazorchak (Monday); Rick Salvi (Tuesday); Bob and Sharon Gray (Wednesday); Doug Bowman (Thursday); Christopher Hart (Friday); and Fr. Stephen Morris (Saturday).

LITURGICAL SCHEDULE – WEEK OF MAY 19

Monday, May 20 – *Alcuin of York, Deacon 804*

- Morning Prayer at 9 a.m. & Evening Prayer at 5:30 p.m.

Tuesday, May 21 – *Lydia of Thyatira, Coworker of the Apostle Paul*

- Morning Prayer at 9 a.m. & Evening Prayer at 5:30 p.m.

Wednesday, May 22 – *Ember Day (commemoration: Helena of Constantinople, Protector of the Holy Places, 330)*

- Morning Prayer at 9 a.m. & Evening Prayer at 5:30 p.m.

Thursday, May 23 – *The First Book of Common Prayer*

- Morning Prayer at 9 a.m. & Evening Prayer at 5:30 p.m.
- Low Mass at 6 p.m.

Friday, May 24 – *Ember Day (commemoration: Jackson Kemper, Bishop and Missionary, 1870)*

- Low Mass at 8 a.m.
- Morning Prayer at 9 a.m. & Evening Prayer at 5:30 p.m.

Saturday, May 25 – *Ember Day (commemoration: Bede, Priest and Historian, 735)*

- Morning Prayer at 9 a.m.

PARISH NOTICES

Purse for Chris Wittrock

Chris Wittrock, our wonderful Parish Administrator, will be relocating to New York State with her husband Bob in June. Her last day in the office will be May 31. We will celebrate Chris's time with us over the past four years with a reception following Sung Mass on Sunday, May 26. To contribute to a purse as a thank you for Chris, please make checks payable to Church of the Good Shepherd, with "purse for Chris Wittrock" in the memo line, or scan the QR code and choose the dropdown option "Gifts for Chris." Thank you!



Join the Good Shepherd Sacristans Guild!

Are you fascinated with what happens behind the scenes to prepare for liturgies at Good Shepherd? Have you seen the many treasures of our sacristies? Are you someone who likes to pray through engaging in acts of service and behind-the-scenes-tasks? Then you might be interested in joining the Good Shepherd Sacristans Guild (formerly known as the Altar Guild)! We are looking for dedicated volunteers to commit to serving on teams of two members every five to six week to set up for Sunday Masses. If you're interested in learning more about this indispensable ministry, join us on Saturday, May 25 for a sacristy workday beginning at 9:30 a.m. and a training at 2:30 p.m. Anyone is welcome to attend either or both of these events. Please contact Father Kyle for more information (kbabin@goodshepherdrose-mont.com).

Family Mindfulness Day Retreat – Saturday, June 1

Our final day retreat of this program year will be a Family Mindfulness Retreat on Saturday, June 1, from 9 a.m. to 3 p.m. Join Donald McCown, retreat presenter, for six hours of fun (and a chance for all to cultivate mindful attention, the very essence of prayer). Through mindful movement, non-competitive games, arts and crafts projects, read-aloud stories, and sing-along songs, we'll build a community of the present moment. Together, we'll identify new (and tried and true) ways of supporting and caring for ourselves, each other, and our children. So, round everyone up and come on out. We'll transform "just come as you are" into "become just as you are," through play, prayer, and praise. Register by scanning the QR code.



Sunday Adult Formation – Sunday, June 2

Our next Sunday adult formation will take place on June 2 after Sung Mass. The topic is "What Is History, Anyway?" and will be led by Dr. Barry Lewis, Professor of History Emeritus at Rollins College.

Final Main Line Early Music Concert of Season

The final concert of our 2023-2024 season will be performed by the Franklin Quartet on Sunday, June 9 at 3 p.m. (This concert was rescheduled from February.) For centuries, Western Europe has viewed the Ottoman Turks and Romani as exotic. Relative to the rest of Europe they were geographically nearby but remote in custom. It was perceived that their music evoked sensualism and voluptuousness as well as something dangerous and menacing. 18th-century composers were tickled to bring these foreign musical elements into their works. No matter how fleeting those musical moments may have been in the context of broader compositions, they elicited images of the “exotic” or “otherness.” How should we respectfully observe this in today’s modern society? As alluring as those snippets are, they don’t exist without controversy. Join the Franklin Quartet as they explore the Ottoman Empire and Romani influence in string quartets by Haydn and Dittersdorf, interspersed with traditional Hungarian and Armenian folk tunes.

Summer Book Study with Fr. Kyle

During the summer, Fr. Kyle will host a book study on Sundays before the 10:30 a.m. Sung Mass, from 9:30 to 10:15 a.m. We will be reading *Why Go to Church?: The Drama of the Eucharist* by Timothy Radcliffe. In this study, we will be looking in depth at the Mass and discussing the theological importance of going to church. Purchase your own copy of the book online through Amazon or Barnes and Noble. The first meeting will take place on Sunday, June 16. Stay tuned for a reading schedule by chapter!

Now Recruiting – The Good Shepherd Chorister Program

Through the leadership of our new Organist and Director of Music, Robert McCormick, we’re now planning for a new chorister program to start in the fall! This program will provide children and youth ages 7 and above with outstanding professional choral training, music theory, leadership development, and abundant performance opportunities. Each chorister will be paid a stipend to underscore the seriousness of the training we offer. No previous musical experience is required, only an eagerness to learn, age-appropriate reading proficiency, and the ability to match pitch. We welcome a diverse array of choristers from all walks of life and varied backgrounds, and of any religious tradition or none. If you know of a child who might be interested in joining, please contact Robert McCormick (rmccormick@good-shepherdrosemont.com).

Arts and Music Summer Camp for Children – August 19–23

Registration (scan the QR code) is now open for our Arts and Music Summer Camp for children ages four and older. This fun week will include Bible stories, art and crafts, games, music, snacks, and choir. Children ages 7 and above will receive professional instruction in singing with Robert McCormick, our new Organist and Director of Music. Registration is limited. Early bird registration ends on May 1! If you have further questions, please contact Father Kyle (kbabin@goodshepherdrose-mont.com).



Support the Ardmore Food Pantry

The Ardmore Food Pantry is a ministry based at St. Mary's Church (Episcopal) in Ardmore. The Food Pantry is entirely funded by individuals, congregations, and a few grants and receives no government funding, which enables the Pantry to serve guests without having to collect sensitive information like address or income. Gifts of any size are welcome at any time of year. There a basket at the back of the church where you can drop off shelf-stable food items for delivery to the Pantry.

Mindfulness and Contemplative Prayer Group

Every Wednesday, this prayer group meets from 7 to 8 p.m. in the Rosemont Community Retreat House, guided by parishioner Dr. Donald McCown. Join us for an hour of quiet reflection and contemplation. Our time together will include guided mindfulness practice, centering prayer, and short readings for learning and reflection. A light supper will be served. Our readings will come from a diverse range of sources, from the Desert Fathers and Mothers to Contemporary Zen teachers, from Julian of Norwich to Thomas Merton.

The Church of the Good Shepherd, Rosemont

1116 W. Lancaster Avenue
Bryn Mawr, Pennsylvania 19010
610.525.7070 ✠ www.goodshepherdrosemont.com

✠ REGULAR WEEKLY SCHEDULE ✠

Pastoral emergencies should be directed to the church office.

Sunday Masses.....Low (Said) Mass, 8 a.m. (*Lady Chapel*) & Sung Mass, 10:30 a.m. (*Church*)
Weekday Low (Said) Masses(*Lady Chapel*)
 Thursdays, 6 p.m.
 Fridays, 8 a.m.
Masses on Major Holy Days (as announced): please consult our website
The Daily Office..... (*Choir*)
 Morning Prayer (Monday through Saturday), 9 a.m.
 Evening Prayer (Monday through Friday), 5:30 p.m.
The Sacrament of Reconciliation.....*By Appointment*
Pastoral Calls & Visitations.....*Please contact Father Kyle*

✠ PARISH VESTRY ✠

Donald McCown *Rector's Warden (2024)*
Jennifer Dee *People's Warden (2025)*
Brett Hart..... *Treasurer (2025)*
Sarah Austen *Secretary (2024)*
Melinda Burrows..... *Member at Large (2026)*
Anne Hallmark *Member at Large (2026)*

✠ PARISH STAFF ✠

The Rev'd Dr. Kyle Babin (kbabin@goodshepherdrosemont.com).....*Rector*
Robert McCormick (rmccormick@goodshepherdrosemont.com) *Organist & Director of Music*
Chris Wittrock (cwittrock@goodshepherdrosemont.com) *Parish Administrator*
Mary Campbell (mcampbell@goodshepherdrosemont.com) *Financial Administrator*
Ellen Charry (ellencharry@gmail.com) *Theologian in Residence*